



Midwestern

Ontario District of Optimist International

District Scrapbook Competition Rules

- 1) **DATES**: To be eligible for the competition projects, programs, and events must have been conducted in their entirety or completed since the last District Convention.
- 2) **OFFICIAL SCRAPBOOK**: Official scrapbooks complying with all rules are available from O.I. supply department at a nominal cost. The cover size is to be 14 1/2 by 12 inches. The page size (space available for mounting) is 14 by 11 inches. The book contains 32 heavy grey-paper pages. Extra filler page packs are also available from O.I. supply.
- 3) **FRONT COVER**: The front cover of the entry books shall contain only: a) the official Optimist International emblem b) the name of the club c) the period of time covered by the scrapbook (a label may be used).
- 4) **FIRST PAGE**: The first page of the scrapbook shall be the title page and contain only the following: a) name of club, b) name of district, c) President's name & address, d) President Elect's name & address, e) Vice President's name & address, f) Secretary's name & address, g) Treasurer's name & address, h) name of club directors, i) number of club members, j) name of city, town, village or area club serves, k) population of area served, l) indication of urban, suburban or rural.
- 5) **SECOND PAGE**: The second page shall be index or table of contents. All material must be properly and clearly classified to facilitate evaluation.
- 6) **CONTENTS**: To be eligible a scrapbook must contain at least two of the internal and three of the external club activities.
- 7) **INTERNAL**: a) road signs (include photo of erected signs), b) club activities (inter-club meetings, membership, attendance etc.), c) social activities, d) sports, e) founders observance (club anniversary party, Past Presidents night etc.), g) District Convention during past year.
- 8) **EXTERNAL**: a) youth work activities, b) civic projects, c) bicycle safety week, d) youth appreciation week, e) respect for law week, f) oratorical program, g) fund raising.
- 9) **DEADLINE FOR ENTRIES**: The District Scrapbook competition will be held on Saturday in the House of Optimism. Entries must be placed at the place of judging by 11:00am of the Saturday of the District Convention.
- 10) **MATERIALS**: a) Substantiating material shall be arranged in such a manner as to portray a story (internal and external) of the clubs activities, during the time span since the previous District Convention, b) substantiating materials such as photographs, newspaper clippings, letters etc. shall be firmly attached to pages from 1 up. Both sides of each page may be used, c) all clippings must be accompanied by the name and date on which each item appeared. The words "Optimist", "Optimists", "Optimist Club", and "Optimist International" must be underlined in red wherever they appear in the clippings.